

**Mississippi Comprehensive Cancer Control  
Event/Meeting Reporting Form  
(Please complete one form for each event)**

Name of Organization: \_\_\_\_\_

Event Coordinator(s): \_\_\_\_\_

Date & Time(Hours) of the Event	Location of the Event	Title of the Event	Number of Attendees

**Brief Description of the Event:** \_\_\_\_\_

**Was the Mississippi Partnership for Comprehensive Cancer Control Coalition (MP3C) Promoted?**   ☐ Yes   ☐ No

**Target Audience** (Please check all that apply):

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Professionals          | <input type="checkbox"/> General Public  | <input type="checkbox"/> Cancer Survivors |
| <input type="checkbox"/> Uninsured/Underinsured | <input type="checkbox"/> Students        | <input type="checkbox"/> High Risk        |
| <input type="checkbox"/> Adults                 | <input type="checkbox"/> Senior Citizens | <input type="checkbox"/> Other: _____     |

**Focus Area(s):** (Please check all that apply):

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Advocacy        | <input type="checkbox"/> Childhood Cancer                | <input type="checkbox"/> Colorectal Cancer           |
| <input type="checkbox"/> Lung Cancer     | <input type="checkbox"/> Melanoma                        | <input type="checkbox"/> Oral & Oropharyngeal Cancer |
| <input type="checkbox"/> Palliation      | <input type="checkbox"/> Clinical Trials                 | <input type="checkbox"/> Other _____                 |
| <input type="checkbox"/> Breast Cancer   | <input type="checkbox"/> Cervical Cancer                 | _____  |
| <input type="checkbox"/> Prostate Cancer | <input type="checkbox"/> Nutritional & Physical Activity | _____  |

**Please indicate which MS CCC Plan Area this event covered**

**Prevention**\_\_\_\_      **Diagnosis/Treatment**\_\_\_\_      **Survivorship/Quality of Life**\_\_\_\_

**Early Detection**\_\_\_\_      **Surveillance**\_\_\_\_

**Briefly describe the methods used to evaluate this event:** \_\_\_\_\_

**Funding/In-kind Support:** (Please include donors and estimated funding amounts)

Donor Name	Amount/In-Kind	Donor Name	Amount/In-kind

**In-kind is organization, # of speakers, materials, food, media, facility used, advertisement, xeroxing,& paper, donated/free**

Please complete and **Email** the event form ONLY within 30 days following the event to [Millicent.Shelby@msdh.state.ms.us](mailto:Millicent.Shelby@msdh.state.ms.us)  
Please mail or fax this completed form **attached with copy of brochures, flyers or evaluation outcomes** to MSDH/CCC 570 E. Woodrow Wilson, O-208 Jackson MS 39216 within 30 days.  
**8/6/2009revised**